

1 Chronicles 22:11

Authorized King James Version (KJV)

Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

Analysis

Theological Analysis: This passage falls within the section on Temple preparations - David's charge to Solomon. The Hebrew term בַּיִת (bayit) - house/temple is theologically significant here, pointing to Worship center as focus of covenant community. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Worship center as focus of covenant community. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ as true temple and church as His body.

Historical Context

Historical Background: This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Temple preparations - David's charge to Solomon occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

Romans 10:9 — Confession and belief for salvation

John 15:13 — Greatest form of love

1 Corinthians 13:4 — Characteristics of love

Study Questions

1. How does this verse's emphasis on Worship center as focus of covenant community challenge or affirm your current spiritual priorities and practices?

2. What does Christ as true temple and church as His body teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

Interlinear Text

עַתָּה	בְּנִי	יְהוָה	יְהוָה	עִמָּךְ	וְהִצְלַחְתָּ
H6258	Now my son	H1961	of the LORD	H5973	be with thee and prosper
	H1121		H3068		H6743
וּבְנֵי יֶתְ	בֵּית	יְהוָה	אֱלֹהֶיךָ	כָּאֵשׁ ר	דָּבָר ר
thou and build	the house	of the LORD	thy God	H834	as he hath said
H1129	H1004	H3068	H430		H1696
עָלֶיךָ:					
H5921					

Additional Cross-References

1 Chronicles 22:16 (References Lord): Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee.